

**ALASKA STATE COMMISSION FOR HUMAN RIGHTS**  
***2019 Telephonic Executive Director Recruitment Meeting***

**ATWOOD BUILDING**  
**550 W. 7<sup>TH</sup> AVENUE**  
**CONFERENCE ROOM 102**  
**ANCHORAGE, ALASKA**

**AGENDA**  
**SEPTEMBER 20, 2019**

**9:30 A.M.**

**CALL TO ORDER**

- Roll Call
- Adoption of Agenda

**NEW BUSINESS**

- Executive Session – Review of Executive Director Applications

**1:00 P.M.**

**ADJOURN**